

Section I

A - System and Organization Name: Star Congress

B - Logo: sun and wheat grain and the face of a woman facing towards the sun on a green ground.

C- The Objectives of the Star Congress

The Star Congress is the administrative body that represents the free will and common solidarity of all women from different peoples, communities, cultures and beliefs which are living on the land of Syria and Rojava. It is an organizational means to solve social and societal problems, so that society with its pluralism and differences is able to express itself. Star Congress organizes itself on the basis of a democratic and environmental vision centered on women's freedom. It puts forth solutions to societal problems according to the ideology of women's freedom.

It fights against the ideologies that produce sexual and national discrimination, inequality and violence under the dominant male system. Star Congress has committees in different fields organized according to the perspectives of democratic confederalism. Women participate in social activities according to the principle of equal representation based on the system of joint presidency.

Star Congress functions are based on the democratic nation through the organization and construction of communes, councils, cooperative societies and local women's academies, which meet under confederation confederations. That is, it elevates women to the level of awareness and regulation of self-values, self-identity and self-management. And is based on the revolution of women's freedom throughout the Middle East.

It fights against the authority of men within the dominant family model, and seeks mainly to build a family based on the free unity and common will of women and men. It stems from the perspective of a free participatory life to be able to overcome authoritarianism, acquisition and sexual discrimination in all social relations and in the relationship between the sexes.

The role of the community in the promotion of a free society is based on free life and free union. The marriage of minors, dowries, polygamy and other practices that stem from the social and gender structures are part of the enslavement of women and raise the level of struggle against these societal norms. And develops the self-defense of women in all areas against the structures and attacks of state and gender. The women's economic committee plays the leading role in promoting awareness and participatory economic regulations in the establishment and organization of businesses.

The struggle to protect and develop women's cultural values in all circumstances is seen as a fundamental principle of moral and political society, educating women and empowering their struggle against various policies of smelting, extermination and forced displacement. Creating conditions and opportunities for co-existence among groups on the basis of freedom and equality is likewise important.

It works for the development of strong intellectual, social, political, economic and cultural partnerships. Is working to introduce a project and system of democratic autonomy for women at the national and international levels through the development of joint platforms for women's solidarity. Mainly aimed at building a free Rojava , a democratic Syria and a democratic Middle East.

The women's movement emerged to take the role of leadership to make a model of democratic autonomy that emerged with the Rojava revolution a basis for the democratization of Syria, and to protect and develop the gains of the Kurdish people.

D) Foundations of Organization:

1. The Star Congress is the Confederation of Women which is based on voluntary unity among institutions, organizations, and democratic figures. It is organized through councils, academies, cooperatives, associations, associations, parties and the like.
2. Each organization, union, post or body shall join the Star Conference with its organizational identity and according to the principle of mutual dependence. The Star Conference recognizes each organization's identity. It operates according to the principle of radical democracy.
3. The coordination of the division of work and the roles of members, organizations, district councils and other associations are responsible for the implementation and supervision of decisions and policies.
4. Flexible democratic participation, which embraces differences, is fundamentally adopted and applied.

Section II: Membership System and the principles of Star Congress

A. Definition of Membership: All organizations, parties, federations, bodies and people that accept the Charter of the Star Congress and are active in accordance with the above-mentioned objectives are members of the Confederate democratic system of the Star Congress.

B- Member Duties:

1. Every member of the Star Congress considers the health, security and freedom of Abdullah Ocalan as a moral and humanitarian task. They regard him as a fighter and thinker who vowed for the freedom of people and women, and the women consider it a pillar and a key motivation in their struggle. They are actively fighting against all kinds of attacks against Ocalan and are working for the his freedom from captivity in

Imrali.

2. Each member of the Star Congress shall take the foundation of Democratic Confederation as a basis for the democratic and environmental vision of women's freedom. Every member organization is responsible for developing the identity of free women and for stepping up the struggle of freedom in all circumstances and playing a leading role in achieving social transformation.
3. Every member of the Star Congress is obliged to participate in the activity and struggle according to the Charter of the Star Congress.
4. Every member of the Star Congress plays a leading role in making the ideology of women's freedom a basis of society, in building a democratic nation and in the development of participatory democratic life. Starting at the local level, a woman must organize herself on the basis of democratic confederation in the political, social, cultural, environmental, economic, diplomatic, and self-defense fields.
5. Membership depends on the organization of women in an autonomous manner in all organizations, institutions and public democratic entities. Women also participate in the joint presidency system.
6. Every member takes the building of the democratic nation as a cornerstone of coexistence among peoples, cultures and beliefs living in Rojava and Syria, and strives to empower self-determination and self-management of communities.
7. Every member rises to the values that have emerged in all areas as a fruit of the revolution of women. The field of Jineology, or the scientific study of women, researches the status of women, from the history of their slavery to the date of their economic, social, political, cultural and intellectual exploitation. This is revealed both in Rojava in particular and in Syria in general.
8. Every member develops and defends the rights of all women without any territorial, class, ethnic, ideological or ethnic discrimination. Women's history has been characterized by content struggle against violence, poverty, work, and migration while struggling for education, peace, health, self-representation, the environment, etc.
9. Every member stems from the perspective of free and equal life in their struggle against patriarchal male mentality in all social relations, especially in the relationship between the sexes, and works to democratize the dominant patriarchal family.
10. Development of women's self-defense in the political, social, cultural, legal, economic and environmental fields, in order to confront the dominant sexual, repressive, authoritarian and state patriarchal attacks.
11. Every member defends the participatory social values of women and the right of people to maintain their physical and cultural existence, and fights against all kinds of cultural and physical extermination.
12. Every member actively struggles against all kinds of capitalist modernist policies that destroy and consume nature, and use the protection and preservation of nature as a basis for environmental community awareness.
13. Every member works jointly with others according to the criteria of freedom and democracy, taking into account different religion, language, race, gender and

ethnicity.

14. Every member advances the development of the communal economy, and the advocates for development of projects and institutions that help to strengthen women's economic organizations in Rojava and Syria.

15. Every member promotes community and women's health awareness activities, and empowers the community spirit of communes and health councils.

16. Every member promotes education in society and fights against elite and gender-based curriculum practices, and promotes the development of education in the mother tongue according to the perspective of a free and democratic society.

17. Every member is concerned about children, who are considered to be the most affected by war and migration, and will build new places of living and education for them. The exploitation of children is one of the most egregious crimes against humanity. Members also struggle against the mentality and policies that result in the marriage of minors, child labor and detention, etc., and carry out activities aimed at establishing societal freedom in childhood.

18- Every member sees young people as a pioneering force that participates fully in building the democratic nation, and fights against policies and lifestyles that aim to marginalize youth and strategically approach their education and organization. Members consider the development of women's youth organization is based on self-awareness and self-will.

19. Every member educates women in the face of all practices and attacks targeting them such as rape, assault, prostitution, forced employment, drug abuse and others, and struggles against all this within the framework of self-defense.

20. Every member struggles against the exploitation of women in order to guarantee the legal rights of women to work and to provide a moral vision.

III. Membership Rights:

1. Each Member shall have the right to take the initiative in the conduct of her mandated activities, on the basis of mutual responsibility and mutual respect. She has the right to protect organizational identity and to implement decisions by adhering to common values, also to present proposals and projects and to criticize the organization or institution in which she is a member. They also have the right to influence and participate in decision-making.

2. Every member of the Star Congress has the right to know the activities of the Star Congress and to request information about the persons, institutions and events in the structure of the Star Congress.

3. Each member of the Star Congress shall have the right to participate and to perform the tasks in accordance with the principles set forth in the charter of the Star Congress.

4. Each member of the Star Congress shall have the right to protect and defend the identity of the Star Congress and its self-organization, to fight against various types of attacks against it and to resort to self-defense for that purpose.

5. Each member of the Star Congress shall have the right to submit proposals and opinions and to report on them and on their work to her organization and to the Star Congress Coordinator.
6. Every member of the various organizations of the Star Congress has the right to use the right of criticism and self-criticism, to clarify matters, and to defend herself against all kinds of injustice against her.
7. Every member shall have the right to maintain, develop and receive education in her ethnic, ideological, linguistic and cultural structure, in accordance with the criteria of democratic politics.
8. Every member shall have the right to participate in democratic politics, the right to stand and to be elected.

Membership and Gaining Membership:

Each organization or institution that hopes to join the Star Congress should apply to the Star Congress Representation in the area where it operates. The Star Council Executive Council will study and approve the application.

Each person wishing to join the Star Congress must submit an application for membership to the Council of the region in which he lives. The Council of the Region shall examine and approve the application.

Section IV: The Form of Democratic Organization of the System and its Mechanisms:

The Star Congress itself is organized by the Communes, Councils, Academies and Cooperatives. On this basis, it organizes itself in a special and semi-independent manner in the towns, districts, regions and districts according to the criteria of the communes and councils. Communes and district councils are the places in which towns, districts and counties are based and organize themselves on their own.

In other words, communes and councils are the infrastructure for greater participation and the application of local administration, where women discuss, deliberate and decide on, and through which women will participate in politics as a dominant social force. The women's organizational structures at the Star Congress are active and struggling according to the principles and mechanisms of the democratic confederation. Joint decisions and joint implementation of strategic issues are based on ideological, organizational, political and legitimate defense. Each organization maintains its organizational identity in building its direct relations with other organizations on the basis of mutual dependence.

Accordingly:

A - Women and Life Sciences (Jineology): Plays a leading role in building and establishing the democratic confederation system in society according to the ideology of women's freedom. It is responsible for institutionalizing the revolution of women's

freedom in society and for consolidating the principles of the ideology of women's freedom in all aspects of life. It should be in touch with all other dimensions of the democratic nation, and lead in developing the character of women and their model and identity. It stems from the ideology of women's freedom by highlighting and empowering women's identity and in achieving community-based resolution of conflicts between men and women.

B- Young Women's System: Young women are the leading and vital force in society. They should organize herself and be active in all societal spheres, and have a leading role in the activities of social establishment.

C - Defense Forces: It fights as a force to defend women against various imperialist or state attacks and against gender-based attacks. Women are able to establish autonomous defense forces based on the ideology of women's freedom. Kongra Star is working to introduce the community based defense forces in the international arena.

D - Communes and Councils: They are the basic organizational units at the Star Congress. All members of institutions, organizations and regulations shall be members of the commune within their region. All activity-based members should organize themselves according to the principles of the commune. Elections are held in all communes and councils according to democratic criteria. 1- The communes: It is the legislative body and the basic local organization and the first for women to implement radical democracy in the neighborhood and village units and work within the moral and political society. Each woman expresses herself by being present in at least one commune. She regulates herself in all spheres of social life, based on the principle of self-reliance in solving problems related to political, social, economic, cultural and security issues or in self-defense issues. When needed, the communes can draw up common plans, participate in joint actions or make common decisions on their own, and establish relationships with each other for that purpose, and not only to communicate with each other through councils.

2. The councils: They organize themselves under the name of district councils, towns and counties, and neighborhood councils, which are the unions of neighborhood and village communes, which in turn establish city councils. The Union of City Councils establishes the Provincial Council. Women participate in public policies as a social force through councils, forming and establishing committees as needed according to the democratic dimensions of the nation.

The Social Committee: It is responsible for launching projects, developing plans and establishing the necessary regulations in various areas such as: human rights, peace, sport, beliefs, health, social relations and the protection of children, the elderly and people with special needs. Education, organization and practical activities have also been developed. It strives to empower the democratic nation. Multi-dimensional activities are carried out with the aim of democratizing the family, which constitutes the nucleus of society. Practical activities in the social and cultural fields

are carried out with a view toward developing women and children and ensuring social progress. It undertakes the necessary research, studies and analysis on migration, unemployment, child labor and other topics, and determines their approach to them according to the appropriate solutions.

The Political Committee: It is responsible for shaping and managing national democratic politics according to the Confederation of Women's Organization. It provides political tools and means for women within political parties and other similar structures. It organizes the administration of democratic society by weaving it around the values of women and the societal spirit and against the dominant male system. The political body establishes its women's councils from villages to towns and villages, as well as at local and regional levels. It works to develop and disseminate the joint presidency system in all democratic political organizations and institutions. It works in the international arena to enable democratic policies, to form networks of cooperation and solidarity among women, to organize different beliefs, cultures and identities. It establishes the necessary institutions in this context, especially academies.

Self-Defense Committee: The establishment of the democratic system and the escalation of the struggle for women's freedom are a basic form of self-defense in the face of the various attacks of the authoritarian patriarchal system and organize themselves on this basis. The organizations consist of the defense forces, the security forces and the self-defense committee. The self-defense body, which organizes itself in the form of committees in the communes and councils, mobilizes women with self-defense awareness, the basic defense mechanism for women and society. It also trains women and society in the perspective of the "People's Revolutionary War" and conducts the necessary regulatory and defense activities in this regard.

Municipalities and Environment Committee: The municipalities are responsible for the development of the self-management and the organizational position of women, and works to highlight the approach of women in all their services, and involve the entire community in all its services. It should organize its activities to achieve more high quality and safe services to improve quality of life. Its vision is based on an environmental point of view and its approach to the city. It establishes and promotes environmental villages and cities and seeks to produce alternative energy. Activities based on reforestation and hygiene are organized in society.

The Justice Commission: It is responsible for institutionalizing institutional justice according to the viewpoint of women, as one of the most important moral and political concerns of the society. It is responsible for developing and supervising the activities of the Women's Houses, the Peace Committees, the Women's Justice Council, and women's representatives in public justice offices. It should conduct itself with regard to the resolution of social issues related to women and all issues

stemming from gender vision, backward concepts, customs and traditions. At the same time, it plays a leading role in perpetuating social justice and the enactment of the laws of self-defense for women through the legal struggle, and is working to establish the means necessary for women to defend themselves legally. And is struggling to legally recognize the public and private co-leadership system at the national and international levels.

The Participatory Economic Committee: It considers the economic sector to be a women's activity and is responsible for the development of participatory economic regulation and awareness, and for the institutionalization of economic activities. It seeks to strengthen the communal economy in Rojava and Syria by combatting the neoliberal economy and various monopolistic economic approaches at all levels. The economic authority is developing alternative production sectors from villages to all other places, becoming a model for the communal economy. Economic activities are organized within the communes and councils as major activities, and works mainly to establish women's cooperatives in agricultural, industrial, municipal and other fields. Women's economic academies are organized firstly and all women's economic committees and councils secondly.

Culture and Art Committee: It works to protect and modernize the cultural values of the Kurdish people, especially the people of Rojava and Syria in general, through women who carried those values to this day. Through its cultural and artistic institutions, which represent the organizational identity of women in the field of culture and art in Rojava, it works to sensitize and enlighten women mainly with regard to ethics and aesthetics, to develop cultural and artistic activities in accordance with the identity of free women and to organize and institutionalize themselves accordingly. It seeks to promote and institutionalize the culture of women's revolution.

The new projects aimed at the advancement of women are presented in order to have behaviors, ethics, posture, appearances and actions that are in harmony with the standards of aesthetics and ethics. It works to develop the necessary activities for the empowerment of women in the field of literature and language according to the vision of free women and the free society. It leads the development of the Kurdish language and Kurdish literature and contributes to the development of the Arabic, Assyrian, Syriac, Armenian and Turkmen languages, and builds academies, schools and many institutions and organizations for this purpose.

The Education and Academies Committee: It works mainly to enlighten and educate women and society according to the perspective of democratic modernity, to raise women's intellectual level and to devote their theoretical depth to the achievement of intellectual revolution and the building of moral and political society. It defines women's education policies and ensures the activation of academies. It highlights, qualifies and mobilizes cadres involved in the establishment of the

democratic self-management system for women. It highlights the issue of women ideologically and theoretically, and develops the philosophy of freedom and the perspective of free life. Schools are opened as needed to transform education into one of the most important social activities and establish educational organizations to upgrade their quality. Formulates educational curricula to meet social needs, identifies mechanisms for joint action among academies, and coordinates them accordingly.

Media Committee:It works mainly to introduce the democratic participatory values of women in the media and publishing sector, which is one of the most important pillars for enabling democratic transformation. It seeks to disseminate them and to adopt influential, attractive and convincing methods to explain revolutionary developments and to promote women's resistance and freedom struggle among women and peoples. It should work to introduce and institutionalize the revolution of women and is responsible for educating and enlightening women accordingly. It fights against prevailing gender concepts and approaches in the media and publishing sector, and strongly promotes an alternative vision based on the democratic theory of women's freedom and defines the intellectual and political path of women's activities in the media and publishing. It is responsible for building and strengthening the private organization of all media activists, and for building the academies and institutions necessary to promote qualitative and quantitative media initiatives.¹⁰

The Diplomatic Committee:It regulates and develops women's diplomatic activities according to the democratic nation's perspective. It should ensure the creation of conditions and possibilities for joint living in a climate of brotherhood and peace between the groups on the basis of women's participation and solidarity, and provide the conditions for the promotion of political and economic partnership. The diplomatic corps evolves in accordance with the needs and interests of society and communities, out of the power of society. Alliances and agreements with anti-capitalist, anti-fascist and anti-authoritarian organizations and persons, and with which they are engaged in a common struggle against male authority and against their concrete embodiment of capitalist modernity.

It develops the horizons of the joint struggle between women from all four parts of Kurdistan, based on its pioneering role in promoting national unity based on national democratic awareness. It also establishes regulations and provides the appropriate ground for the joint struggle to combat the problems experienced by women, especially war, migration and prostitution. Formulates numerous and sustainable women's diplomatic institutions as needed under democratic policy standards.

V. Mechanism of Operation of the System:

1. Each party, organization or institution shall participate in the Star Congress in accordance with its program and organizational identity. The Star Congress shall

function as a confederation consisting of the parties, organizations, institutions and bodies affiliated with it.

2. Democratic participation is the basis of the mechanism of the Star Congress. Radical democracy depends on its own organization.

3. Departments in all the organizations of the Star Congress have elected heads. In cases where dismissal or change is required prior to the end of the administrative session, the screening is carried out by the respective organization department and the Executive Council of the Star Congress. Appointments are to be assigned by appointment in exceptional cases.

4. Persuasion and partnership are fundamental to decision-making.

5. The specificities of each organization or institution shall be taken into account in the application of decisions.

6. The Star Congress is based on the principle of transparency in its working mechanisms.

7. The organizations and bodies of the Star Congress shall submit their activities reports to the meeting of the Permanent Council held every three months.

8. The proposals of the members of the Star Congress shall be raised on their responsibilities or regulatory organs belonging to the General Congress of the Organization.

9. Members who can not attend the meeting of the Permanent Council or the Coordinators justify their absence in their time orally or in writing. Any member absent from two successive meetings without justification shall have disrupted the system, and the meeting concerned shall decide on it.

General Congress:

1 - The highest legislative organ in the Star Congress. The General Assembly for Women's Freedom is composed of 250 delegates, which are determined according to the distribution of districts and organizations.

2. The General Congress shall evaluate the activities of the Star Congress, review its charter, determine its intellectual and political course, and prepare the plan for two years.

3. The Congress shall meet every two years in the presence of its delegates and shall hold its interim meeting annually.

4. The Congress shall approve the members of the Permanent Council composed of 61 elected members for the purpose of implementing the decisions.

5. The Coordinating Congress of 15 members shall be elected for the purpose of conducting and supervising the activities.

Permanent Council:

1. It shall conduct activities aimed at implementing the decisions and plan of the General Congress.

2. Meetings shall be held every four months, and the activities shall be evaluated and a joint formula shall be established.
3. The permanent and temporary committees shall be formed on the subjects that require this.
4. It is responsible for preparing for the ordinary and emergency meetings of the General Congress.
- 5- It shall meet in emergency cases at the request of the members of the Permanent Council or by the approval of the coordinator.

Star Congress Coordination

1. The Star Congress Coordinator works on coordination between organizations, dimensions and bodies, and takes part in the decision-making and mutual dependence of the organization as a basis for it according to democratic standards.
2. It is responsible to the Permanent Council, and follows up the activities of all organizations, dimensions and bodies, and supervises and provides them with the necessary guidance.
3. Meetings are held once a month once, evaluate the activities and put the plan.
4. It appoints a spokesperson and two assistants from among its members.
5. Al-Muneqiya shall determine its media advisers and shall establish the necessary institutions and regulations as required.

Controls of Relationship with Self-management bodies:

1. The Star Congress itself is organized in a special and semi-independent manner within all democratic organizations and institutions and organizations under the self-management system.
2. The Star Congress plays a leading role in establishing the self-management system, and participates in it according to the system of joint presidency, equal representation and equal contribution.
3. All activists in the self-management system are also accountable to the Star Congress, and their relationship with the Star Congress is through the Women's Commission.
4. The will to make decisions concerning women is related to women in all fields and fields. Each organizational unit takes the women's organization to address women's affairs and works to highlight the organizational will of women. Women members are screened exclusively by the Women's Administration.
5. The Star Congress participates through its members in self-management in the stages of making all the decisions of life issued by self-management, such as decisions on war and peace. It is responsible for implementing those decision.

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